## ANNISTON CITY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 03/01/2024 - 03/31/2024

| Check Number | Vendor Name                    | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description                                 |
|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 43551        | ABS Business Systems           | \$0.00            | \$86.61             | \$0.00            | PRINTING AND BINDING;EQUIP MAINT AGREEMENTS |
| 43552        | AIRGAS USA, LLC                | \$0.00            | \$275.00            | \$0.00            | STUDENT CLASSRM SUPP                        |
| 43553        | AL POWER CO                    | \$25,622.73       | \$0.00              | \$0.00            | ELECTRICITY                                 |
| 43554        | SPIRE                          | \$7,936.87        | \$0.00              | \$0.00            | NATURAL GAS                                 |
| 43555        | AMAZON CAPITAL SERVICES, INC.  | \$0.00            | \$2,906.70          | \$0.00            | STUDENT CLASSRM SUPP;STAFF INST SUPPLIES    |
| 43556        | CONSOLIDATED PUBLISHING CO.    | \$0.00            | \$909.00            | \$0.00            | BUILDING IMPROVEMENT                        |
| 43557        | AT&T                           | \$333.37          | \$0.00              | \$0.00            | TELEPHONE                                   |
| 43558        | BRIAN S LOCKSMITH              | \$0.00            | \$0.00              | \$1,130.00        | OTHER PROPERTY SERV                         |
| 43559        | CDWG                           | \$0.00            | \$0.00              | \$2,281.95        | COMPUTER HARDWARE                           |
| 43560        | ANNISTON REGIONAL TRAINING CEN | \$0.00            | \$0.00              | \$5,567.24        | OTHER DUES AND FEES                         |
| 43561        | FELICIA MARIE COBB             | \$0.00            | \$0.00              | \$144.72          | TRANSP-OTH PROVIDERS                        |
| 43562        | EDWARD COX                     | \$0.00            | \$221.30            | \$0.00            | IN-STATE                                    |
| 43563        | CRAWFORD OFFICE SUPPLY, INC.   | \$0.00            | \$0.00              | \$1,072.71        | OFFICE SUPPLIES                             |
| 43564        | TONYA FELTON                   | \$0.00            | \$250.05            | \$0.00            | IN-STATE                                    |
| 43565        | LaCHAESKA TAYLOR GRANT         | \$0.00            | \$337.05            | \$0.00            | IN-STATE                                    |
| 43566        | KNOX PEST CONTROL              | \$0.00            | \$180.00            | \$996.00          | OTHER PROPERTY SERV                         |
| 43567        | JR3 WEBSMART LLC               | \$0.00            | \$0.00              | \$678.73          | OFFICE SUPPLIES                             |
| 43568        | ANGEL CHEREE HAWKINS           | \$621.60          | \$0.00              | \$0.00            | TRANSP-OTH PROVIDERS                        |
| 43569        | HAWTHORNE EDUC SERV            | \$0.00            | \$250.00            | \$0.00            | TESTING SUPPLIES                            |
| 43570        | CHANDA P. HILL                 | \$0.00            | \$0.00              | \$49.99           | IN-STATE                                    |
| 43571        | Michael Tyler Holtman          | \$0.00            | \$0.00              | \$400.00          | EQUIP REPAIR & MAINTENANCE                  |
| 43572        | JAYLEN JACKSON                 | \$0.00            | \$0.00              | \$240.00          | OTHER PURCHASED SERV                        |
| 43573        | HENRIETTA JOHNSON              | \$0.00            | \$0.00              | \$500.00          | STUDENT EDUCATIONAL                         |
| 43574        | LEAF                           | \$0.00            | \$0.00              | \$336.94          | RENTAL-EQUIPMENT                            |
| 43575        | MR. DAN S PLUMBING, INC.       | \$0.00            | \$0.00              | \$567.60          | OTHER PROPERTY SERV                         |
| 43576        | NASCO                          | \$2,039.88        | \$0.00              | \$0.00            | CLASSROOM EQUIPMENT                         |
| 43577        | SAM S CLUB MC/SYNCB            | \$551.53          | \$0.00              | \$0.00            | STUDENT CLASSRM SUPP                        |
| 43578        | DONNA SCHULTZ                  | \$0.00            | \$297.05            | \$0.00            | IN-STATE                                    |
| 43579        | ANITA SUTTLE                   | \$0.00            | \$367.05            | \$0.00            | IN-STATE                                    |
| 43580        | T-MOBILE                       | \$0.00            | \$0.00              | \$480.00          | OTHER COMMUNICATION                         |
| 43581        | TELEPHONE COMMUNICATIONS, INC. | \$0.00            | \$0.00              | \$348.50          | OTHER PROPERTY SERV                         |
| 43582        | PowerUpEDU                     | \$7,550.00        | \$0.00              | \$0.00            | STUDENT CLASSRM SUPP;OTHER PURCHASED SERV   |
| 43583        | TAMAR TOWNS                    | \$39.34           | \$0.00              | \$0.00            | IN-STATE                                    |

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| 43584        | COLLEGE OF CONTINUING STUDIES  | \$0.00            | \$0.00              | \$300.00          | REGISTRATION FEES                                      |
| 43585        | VIRCO EDUCATIONAL FURNITURE    | \$0.00            | \$0.00              | \$138,611.70      | FURNITURE AND FIXTURES                                 |
| 43586        | PAYMENT PROCESSING CENTER      | \$3,339.15        | \$0.00              | \$0.00            | WATER AND SEWAGE                                       |
| 43587        | YMCA of Calhoun County         | \$0.00            | \$0.00              | \$2,000.00        | STUDENT EDUCATIONAL                                    |
| 43588        | CHARMONIQUE YOUNG              | \$0.00            | \$337.05            | \$0.00            | IN-STATE   |
| 43589        | CINDY R. SWAIN                 | \$0.00            | \$0.00              | \$71.99           | OTH NONINST SUPPLIES                                   |
| 43590        | GRANITE TELECOMMUNICATIONS, LL | \$0.00            | \$0.00              | \$1,389.55        | TELECOMMUNICATION                                      |
| 43591        | REGIONS (AMSOUTH) BANK         | \$0.00            | \$0.00              | \$12,333.46       | ACCOUNTS PAYABLE                                       |
| 43592        | ACTA SPRING CONFERENCE         | \$0.00            | \$200.00            | \$0.00            | REGISTRATION FEES                                      |
| 43593        | AL AVIATION EDUCATION CENTER   | \$50,000.00       | \$1,598.00          | \$0.00            | STUDENT CLASSRM SUPP                                   |
| 43594        | REPUBLIC SERVICES #633         | \$5,012.77        | \$0.00              | \$0.00            | GARBAGE AND WASTE                                      |
| 43595        | M & J REFRIGERATION            | \$0.00            | \$3,092.00          | \$0.00            | OTHER PROPERTY SERV                                    |
| 43596        | BAGBY ELEVATOR COMPANY, INC.   | \$0.00            | \$0.00              | \$478.41          | OTHER PROPERTY SERV                                    |
| 43597        | BAILEY EDUCATION GROUP, LLC    | \$0.00            | \$3,000.00          | \$0.00            | STAFF ED SERVICES                                      |
| 43598        | BISHOP, COLVIN, JOHNSON &KENT  | \$0.00            | \$0.00              | \$2,372.00        | LEGAL FEES   |
| 43599        | Rebecca Brown                  | \$0.00            | \$0.00              | \$215.68          | IN-STATE   |
| 43600        | JAMES M. CAMPBELL              | \$0.00            | \$0.00              | \$117.00          | LEGAL FEES   |
| 43601        | CDW GOVERNMENT, INC.           | \$19,800.00       | \$0.00              | \$322.11          | OTHER TECHNICAL SERV;LICENSE FEES;AUDIO/VIDEO MATERIAL |
| 43602        | CE&H SOLUTIONS LLC             | \$396.48          | \$0.00              | \$0.00            | OTHER PURCHASED SERVICES                               |
| 43603        | ALEXIS WISE CLARK              | \$866.17          | \$0.00              | \$0.00            | IN-STATE   |
| 43604        | ARIEL COOK                     | \$0.00            | \$837.30            | \$0.00            | IN-STATE   |
| 43605        | COOSA VALLEY YOUTH SERVICES    | \$41,599.22       | \$0.00              | \$0.00            | STUDENT EDUCATIONAL                                    |
| 43606        | BREANNA ELSTON                 | \$0.00            | \$0.00              | \$89.85           | IN-STATE   |
| 43607        | TONYA FELTON                   | \$0.00            | \$74.24             | \$0.00            | IN-STATE   |
| 43608        | STACEY LYNN FLYNN              | \$0.00            | \$0.00              | \$567.90          | IN-STATE   |
| 43609        | FORESTWOOD FARM, INC           | \$0.00            | \$20,620.69         | \$0.00            | PURCHASED FOOD   |
| 43610        | FUELMAN                        | \$0.00            | \$0.00              | \$1,092.03        | FUEL-GASOLINE  |
| 43611        | Glenwood Inc.                  | \$4,113.20        | \$0.00              | \$0.00            | STUDENT EDUCATIONAL                                    |
| 43612        | Gorrie-Regan & Associates, Inc | \$0.00            | \$0.00              | \$3,059.50        | RENTAL-EQUIPMENT;OTHER PURCHASED SERV                  |
| 43613        | LaCHAESKA TAYLOR GRANT         | \$0.00            | \$141.11            | \$0.00            | IN-STATE   |
| 43614        | GRAVETTE DANNY                 | \$0.00            | \$0.00              | \$1,400.00        | OTHER PROPERTY SERV                                    |
| 43615        | Mary L. Harrington             | \$0.00            | \$0.00              | \$229.62          | IN-STATE   |
| 43616        | HARRIS ENTERPRISE INTERNATIONA | \$0.00            | \$0.00              | \$92,500.00       | STUDENT EDUCATIONAL                                    |
| 43617        | ANGEL CHEREE HAWKINS           | \$621.60          | \$0.00              | \$0.00            | TRANSP-OTH PROVIDERS                                   |
| 43618        | D. RAY HILL                    | \$0.00            | \$0.00              | \$543.20          | IN-STATE;OUT-OF-STATE                                  |
| 43619        | ROBERT L. HOUSTON              | \$0.00            | \$0.00              | \$415.27          | IN-STATE   |
| 43620        | HUFF THERAPY SERVICES          | \$0.00            | \$1,400.00          | \$0.00            | STUDENT EDUCATIONAL                                    |

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| 43621        | THERESA HUFF                   | \$0.00            | \$60.77             | \$0.00            | LOCAL DISTRICT   |
| 43622        | JOHN HEARN PLUMBING LLC        | \$0.00            | \$0.00              | \$1,850.00        | OTHER PROPERTY SERV  |
| 43623        | HENRIETTA JOHNSON              | \$0.00            | \$0.00              | \$625.00          | STUDENT EDUCATIONAL  |
| 43624        | MEGA CONFERENCE                | \$0.00            | \$180.00            | \$0.00            | REGISTRATION FEES  |
| 43625        | NATIONAL RESTAURANT ASSOC.     | \$576.50          | \$0.00              | \$0.00            | STUDENT CLASSRM SUPP                                       |
| 43626        | OSBORN BROTHERS, INC.          | \$0.00            | \$8,025.36          | \$0.00            | PURCHASED FOOD;FOOD SERV SUPPLIES                          |
| 43627        | NCS PEARSON                    | \$0.00            | \$472.32            | \$0.00            | TESTING SUPPLIES   |
| 43628        | LaTROYA R. PHILLIPS            | \$0.00            | \$0.00              | \$101.44          | LOCAL DISTRICT   |
| 43629        | QUILL CORPORATION              | \$3,314.20        | \$0.00              | \$865.35          | OTHER GEN SUPPLIES;OFFICE SUPPLIES                         |
| 43630        | DONNA SCHULTZ                  | \$0.00            | \$95.14             | \$0.00            | IN-STATE   |
| 43631        | SIDES LAWN CARE                | \$0.00            | \$0.00              | \$2,940.00        | OTHER PROPERTY SERV  |
| 43632        | Spirit Coach, LLC              | \$2,365.43        | \$0.00              | \$0.00            | TRANSP-OTH PROVIDERS                                       |
| 43633        | SSA                            | \$0.00            | \$0.00              | \$986.00          | REGISTRATION FEES  |
| 43634        | STEPHANIE STACY                | \$0.00            | \$0.00              | \$552.49          | IN-STATE   |
| 43635        | ANITA SUTTLE                   | \$0.00            | \$129.98            | \$50.05           | IN-STATE   |
| 43636        | CINDY R. SWAIN                 | \$0.00            | \$0.00              | \$1,082.01        | IN-STATE   |
| 43637        | THE LEARNING TREE              | \$1,558.72        | \$7,541.20          | \$0.00            | OTHER PURCHASED SERV;STUDENT EDUCATIONAL                   |
| 43638        | MASHONDA S. THOMPSON           | \$157.19          | \$0.00              | \$0.00            | IN-STATE   |
| 43639        | USAA                           | \$0.00            | \$0.00              | \$525.00          | REGISTRATION FEES  |
| 43640        | BRIAN WILLINGHAM               | \$0.00            | \$0.00              | \$91.79           | LOCAL DISTRICT   |
| 43641        | WOOD FRUITTCHER GROCERY COMPAN | \$0.00            | \$55,836.35         | \$0.00            | PURCHASED FOOD;FOOD SERV SUPPLIES;FOOD PROCESSING SUPPLIES |
| 43642        | REGINA WYNN                    | \$0.00            | \$120.00            | \$0.00            | IN-STATE   |
| 43643        | XEROX CORPORATION              | \$0.00            | \$0.00              | \$612.15          | RENTAL-EQUIPMENT;PRINTING AND BINDING                      |
| 43644        | YMCA of Calhoun County         | \$0.00            | \$0.00              | \$1,000.00        | STUDENT EDUCATIONAL  |
| 43645        | CHARMONIQUE YOUNG              | \$0.00            | \$102.51            | \$0.00            | IN-STATE   |
| 43646        | AL POWER CO                    | \$18,809.83       | \$0.00              | \$0.00            | ELECTRICITY  |
| 43647        | ALABAMA ROOFING AND            | \$14,174.00       | \$0.00              | \$0.00            | LAND & BLDG REPAIR/M                                       |
| 43648        | SPIRE                          | \$389.22          | \$0.00              | \$0.00            | NATURAL GAS  |
| 43649        | Apple, Inc                     | \$0.00            | \$0.00              | \$691.95          | OFFICE SUPPLIES  |
| 43650        | M & J REFRIGERATION            | \$0.00            | \$0.00              | \$1,268.92        | OTHER PROPERTY SERV  |
| 43651        | BAILEY EDUCATION GROUP, LLC    | \$0.00            | \$58,500.00         | \$0.00            | OTHER PURCHASED SERV;STAFF ED SERVICES                     |
| 43652        | BIRMINGHAM PIZZA INC.          | \$0.00            | \$1,080.00          | \$0.00            | PURCHASED FOOD   |
| 43653        | LATOYA CAMPBELL                | \$0.00            | \$5,859.70          | \$0.00            | OUT-OF-STATE   |
| 43654        | CANON FINANCIAL SERVICES,INC.  | \$0.00            | \$0.00              | \$247.10          | RENTAL-EQUIPMENT;PRINTING AND BINDING                      |
| 43655        | CDW GOVERNMENT, INC.           | \$0.00            | \$0.00              | \$2,449.87        | COMPUTER HARDWARE;OTHER NONCAP EQUIPMT                     |
| 43656        | CDWG                           | \$10,364.46       | \$14,100.00         | \$0.00            | COMPUTER HARDWARE;OTHER NONCAP EQUIPMT                     |
| 43657        | CHEROKEE CONTROLS, INC         | \$0.00            | \$0.00              | \$8,822.49        | MAINTENANCE SUPPLIES                                       |

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| 43658        | ALEXIS WISE CLARK              | \$0.00            | \$1,082.94          | \$0.00            | IN-STATE  |
| 43659        | CLAS                           | \$0.00            | \$299.00            | \$0.00            | REGISTRATION FEES   |
| 43660        | LEISA COLE                     | \$0.00            | \$2,506.64          | \$0.00            | OUT-OF-STATE  |
| 43661        | CRAWFORD OFFICE SUPPLY, INC.   | \$0.00            | \$3,831.55          | \$77.55           | FURNITURE AND FIXTURES;OFFICE SUPPLIES  |
| 43662        | KIMBERLY A. DAILEY             | \$0.00            | \$1,059.92          | \$0.00            | IN-STATE  |
| 43663        | TONYA FELTON                   | \$0.00            | \$15.00             | \$0.00            | IN-STATE  |
| 43664        | First Student, Inc.            | \$114,155.80      | \$0.00              | \$13,323.80       | TRANSP-OTH PROVIDERS  |
| 43665        | GRANITE TELECOMMUNICATIONS, LL | \$0.00            | \$0.00              | \$1,463.45        | TELECOMMUNICATION   |
| 43666        | LaCHAESKA TAYLOR GRANT         | \$0.00            | \$15.00             | \$0.00            | IN-STATE  |
| 43667        | LINELL GRAPHICS LLC            | \$638.00          | \$0.00              | \$0.00            | OTHER GEN SUPPLIES  |
| 43668        | HALL TERESIA J                 | \$0.00            | \$40.46             | \$0.00            | IN-STATE  |
| 43669        | DEBORAH HARPER                 | \$0.00            | \$3,600.00          | \$0.00            | STUDENT EDUCATIONAL   |
| 43670        | HARRIS ENTERPRISE INTERNATIONA | \$0.00            | \$13,000.00         | \$0.00            | OTHER PURCHASED SERV  |
| 43671        | ANGEL CHEREE HAWKINS           | \$621.60          | \$0.00              | \$0.00            | TRANSP-OTH PROVIDERS  |
| 43672        | Michael Tyler Holtman          | \$0.00            | \$0.00              | \$1,070.00        | OTH VEHICLE SUPPLIES;EQUIP REPAIR & MAINTENANCE   |
| 43673        | HUMITEC CORPORATION            | \$0.00            | \$345.00            | \$0.00            | OTHER PROPERTY SERV   |
| 43674        | INTERIOR ELEMENTS              | \$0.00            | \$0.00              | \$21,828.00       | OTHER PURCHASED SERV  |
| 43675        | HENRIETTA JOHNSON              | \$0.00            | \$0.00              | \$625.00          | STUDENT EDUCATIONAL   |
| 43676        | KIDS FIRST EDUCATION, LLC      | \$0.00            | \$16,525.00         | \$0.00            | STAFF ED SERVICES   |
| 43677        | JOHANNA MARTIN                 | \$0.00            | \$0.00              | \$2,639.93        | OUT-OF-STATE;REGISTRATION FEES;IN-STATE   |
| 43678        | MCI COMM SERVICE               | \$78.96           | \$0.00              | \$0.00            | TELEPHONE   |
| 43679        | MCKEE AND ASSOCIATES           | \$0.00            | \$0.00              | \$19,181.13       | OTHER REAL PROPERTY   |
| 43680        | Mid-South Water, LLC           | \$0.00            | \$0.00              | \$260.00          | OTHER PROPERTY SERV   |
| 43681        | MILLER'S STEEL                 | \$0.00            | \$384.00            | \$0.00            | STUDENT CLASSRM SUPP  |
| 43682        | CHEKESHA MORRIS-BOWEN          | \$0.00            | \$200.17            | \$0.00            | IN-STATE  |
| 43683        | MR. DAN S PLUMBING, INC.       | \$0.00            | \$0.00              | \$340.00          | OTHER PROPERTY SERV   |
| 43684        | NASCO                          | \$731.30          | \$0.00              | \$0.00            | CLASSROOM EQUIPMENT   |
| 43685        | PRESENTATION SOLUTIONS, INC.   | \$0.00            | \$12,289.05         | \$0.00            | CLASSROOM EQUIPMENT;PARENT INST SUPPLIES;NON-INSTRUCTIONAL SOFTWARE                                       |
| 43686        | QUILL CORPORATION              | \$11,997.35       | \$16,310.02         | \$0.00            | OTHER GEN SUPPLIES;STUDENT CLASSRM SUPP;FOOD<br>SERV SUPPLIES;STAFF INST SUPPLIES;OTH NONINST<br>SUPPLIES |
| 43687        | RENAISSANCE LEARNING INC       | \$0.00            | \$1,622.00          | \$0.00            | INSTRUCTIONAL SOFTWARE  |
| 43688        | JESSICA ROACH                  | \$0.00            | \$2,092.45          | \$0.00            | OUT-OF-STATE  |
| 43689        | TAMMY SAMEN                    | \$65.60           | \$0.00              | \$0.00            | LOCAL DISTRICT  |
| 43690        | SkillsUSA                      | \$0.00            | \$0.00              | \$210.00          | OTHER DUES AND FEES   |
| 43691        | SSA                            | \$0.00            | \$0.00              | \$493.00          | REGISTRATION FEES   |
| 43692        | ANITA SUTTLE                   | \$0.00            | \$137.34            | \$0.00            | IN-STATE  |
| 43693        | TELEPHONE COMMUNICATIONS, INC. | \$0.00            | \$0.00              | \$871.00          | OTHER PROPERTY SERV   |

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|--------------|-------------------------------|-------------------|---------------------|-------------------|---------------------------------------|
| 43694        | COLLEGE OF CONTINUING STUDIES | \$0.00            | \$0.00              | \$250.00          | REGISTRATION FEES                     |
| 43695        | VERIZON WIRELESS              | \$2,814.02        | \$466.04            | \$768.78          | TELEPHONE;TELECOMMUNICATION           |
| 43696        | PAYMENT PROCESSING CENTER     | \$1,366.72        | \$0.00              | \$0.00            | WATER AND SEWAGE                      |
| 43697        | XEROX CORPORATION             | \$0.00            | \$0.00              | \$257.07          | RENTAL-EQUIPMENT;PRINTING AND BINDING |
| 43698        | YMCA of Calhoun County        | \$0.00            | \$0.00              | \$1,000.00        | STUDENT EDUCATIONAL                   |
| 43699        | CHARMONIQUE YOUNG             | \$0.00            | \$15.00             | \$0.00            | IN-STATE                              |
| 43700        | PDS, LLC                      | \$0.00            | \$0.00              | \$6,300.00        | OTHER PURCHASED SERV                  |
| 43701        | POWERSCHOOL GROUP LLC         | \$0.00            | \$2,307.48          | \$0.00            | NON-INSTRUCTIONAL SOFTWARE            |
| 43702        | SHRED-IT                      | \$303.00          | \$0.00              | \$0.00            | GARBAGE AND WASTE                     |
| 43703        | THE LEARNING TREE             | \$22,305.00       | \$0.00              | \$0.00            | STUDENT EDUCATIONAL                   |

\$377,230.81 \$267,627.59 \$368,623.97